# assifie Buy, Sell, Trade or Giveaway, Call (606) 723-5012

**PATIO DOOR FOR SALE** Used patio door, 72-in. wide by 80-in. tall. Good condition! \$150.00. Call (606) 723-4979.

-12/25 **HEATER FOR SALE** Unvented propane heater, 24,000 BTU. Also, Wood Lathe and Bandsaw. Call (606) 723-2085.

#### **TRACTOR FOR SALE** Kabota, low hours (100+) with bush hog, bucket & seeder. Asking \$13,000. Call (606) 7260644.

-12/18GGufn **Raggedy Ann Treasures** 420 N. Main, Stanton, KY Booth rental \$60 a month Home - Antiques - Blue Jars **Primitives - Tools, Lots** More - New Items Daily Find Us on Facebook (606) 359-1047 or (606) 481-1738

10/23-12/25 WANT TO BUY: Would like to buy standing timber by the thousand or the job. (606) 723-2774 or (606) 975-0031.

-11/20- 12/11 **\$2** for Words Additional Words 10 cents each. Send with payment to

### Estill Tribune, 6135 Winchester Road

## Employment

**REWARDING CAR** EER **IN CORRECTIONS** 

# Lee Adjustment Center in Beattyville, KY 41311

# Has the following openings:

## **Correctional Officer**

**QUALIFICATIONS:** High school diploma, GED certification or equivalent. Must complete pre-service correctional officer training and, where applicable, be a non-commissioned security officer licensed by the state of employment. A valid driver's license is required. Demonstrate ability to complete any required training. Must be available to work any hours, any shift.

# **Administrative Clerk Part Time**

**QUALIFICATIONS:** High school diploma, GED certification or equivalent. At least two years experience in full-time clerical, secretarial or administrative office work required. Additional qualifying education at an accredited college, business school or technical institute in office administration or a related field may be substi-

tuted for up to one year of the required experience. Proficiency in Microsoft Word for Windows, Lotus 1-2-3 or Excel and other personal computer applications preferred.

You may apply online at www.ccajob.com



**CCA/Lee Adjustment Beattyville, KY** 606-464-2866

CORRECTIONS CORPORATION OF AMERICA

**Nurse Aide Class** 

ONLINE NURSE AIDE TRAINING or 10-Day Fast Track Class **Skill/Clinical in Richmond** www.natcrichmond.com **Monthly Payment Option** 859-624-4068

# **Real Estate**

HOUSE FOR SALE IN IRVINE Seven-room house on a large corner lot for sale in the city limits of Irvine. House does need work. Priced at \$10,000. Phone for more information.

### (606) 643-5145

IDEAL DEVELOPMENT PROPERTY

Farm, several acres, beautiful view overlooking the Kentucky River and mountains. Located on Overlook Road at Cedar Grove. Only 1/2 mile off **Richmond Road. Contact Ray Hardy** 

(606) 434-3737

# Announcements

# **Policy Change**

Due to program expansions, rising energy costs and the need to cut liability exposures, we will no longer be renting the Estill County Senior Citizens Center for private events beginning January 1, 2014. We look forward to assisting our aging population with some of our expanded programs and are excited to be offering evening and weekend activities. Be sure to watch this local paper for more details in the near future! Should you have any questions regarding this matter please do not hesitate to contact the Senior Citizens Center at (606) 723-4787 or the office of Estill County Judge Executive Wallace Taylor at (606) 723-7524.



CCA is a Drug Free Workplace & an Equal Opportunity Employer M/F/V/D.

### **Business Services**

#### **Electronic Cigarettes** and Accessories

Now at **Pickers Paradise Booth #5** Including the E-Juice \$4.25 10ML bottle Many flavors to choose from Call 606-643-6156 for more info

## **Real Estate**

# Willis Estes **Realty and** Auction, Inc.

1480 White Oak Road Irvine, Kentucky 40336



Phone 606-723-6925 • Fax 775-227-0814 Email <Willis@WillisEstes.Com> www.WillisEstes.Com

# **Apartment Rentals**

# **Edgewood Apartments**

280 Grindstone Road, Apt. 5 **Office Hours: 9-5 Wednesday Currently Accepting Applications** 

2 BR & 1.5 BA **Dishwashers & W/D Hookups** 

> \$365-\$395 month 726-0296

# **House Rentals**

Houses For Rent In Irvine **Two Bedroom - One Bath** (Could Be Three-Bedroom) Large Yard, W/D Hookup

**Call For Details!** 606-726-9243 606-341-2232 or 606-975-1498

#### **Real Estate** JOYCE MARCUM REALTY Call (606) 723-0080 Or (859) 624-0088 Email <jmarcum@aol.com> or Visit us at www.joycemarcum.com Advertising Globally, But Locally Owned And Operated

#### Food Court Applications

Food Court applications for the 2014 Mountain Mushroom Festival are now available at Irvine City Hall located at 101 Chestnut St. Food vendors must carry vendor liability insurance. Application, fees and proof of liability insurance must be submitted by deadline date of Friday, January 31, 2014 at 4:00 p.m. Mailed applications must be postmarked by the deadline date. No late entries will be accepted. The application fee is \$150 per food booth space plus a \$75.00 Early Departure/Closing fee if applicable. For more information, you may call Kim Williams at 723-4235. The 2014 festival dates are Saturday, April 26th & Sunday, April 27th.



#### Applications due by Friday, January 17, 2014

#### Conservation Stewardship Program

The U.S. Department of Agriculture's Natural Resources Conservation Service (NRCS) is opening the Conservation Stewardship Program (CSP) for new enrollments for federal fiscal year 2014. Now through January 17, 2014, producers interested in participating in the program can submit applications to NRCS.

The CSP is an important Farm Bill conservation program that helps established conservation stewards take their current level of natural resource management to the next level to improve both their agricultural production and provide valuable conservation benefits such as cleaner and more abundant water, as well as healthier soils and better wildlife habitat.

"CSP encourages landowners who are already implementing conservation on their land to take a comprehensive look at their resource concerns and adopt new conservation activities that can go even further to conserve natural resources and increase the productivity of their operations," said Jack Kuhn, acting state conservationist for the NRCS in Kentucky.

Kuhn said today's announcement is another example of USDA's comprehensive focus on promoting environmental conservation and strengthening the rural economy, and it is a reminder that a new Food, Farm and Jobs Bill is pivotal to continue these efforts. CSP is now in its fifth year and so far, NRCS has partnered with producers to enroll more than 59 million acres across the nation.