

Monday morning/afternoon, July 2nd**GENERAL INSTRUCTIONS FOR 4-H EXHIBITS**

10:00 A.M. - 7:00 P.M. Enter all perishable and non-perishable exhibits, except livestock and poultry
Isaac Hollon, County Extension Agent for 4-H Youth Development — LaDonna Dawes, 4-H Program Assistant

- ALL 4-H perishable and non-perishable entries will be accepted on Monday, July 2 between 10:00 a.m. – 7:00 p.m. Pre-registration for non-perishable entries will be taken at the Extension Office on June 26-27.
- All entries will be judged starting on Tuesday, July 3rd.
- Only entries listed in the fair book will be accepted and all entries must have been completed during the year (since the last county fair.) Exhibits entered in previous fairs will not be judged.**
- Ages for 4-H youth is 9-18. (Must be at least 9 and no older than 18 on January 1, 2018.) Classes are available for Cloverbuds ages 5-8.
- Entries must be removed between 9:30 – 11:00 a.m. on Saturday morning, July 7th.
- Prize money may be picked up Saturday morning between 9:30-11:00 A.M. 4-Her and parent/guardian must be present when picking up prize money.
- If entries removed before Saturday, prize money will be forfeited unless approved by 4-H Agent.
- The Danish System of judging will be used with top entry in each designated. Danish System – Blue Ribbon worth 3X, Red Ribbon worth 2X and White Ribbon worth 1X.
- No 4-H exhibitor or parents of 4-H exhibitor will be allowed in the exhibit hall during judging of 4-H exhibits.**
- THE DECISIONS OF THE JUDGES ARE FINAL!
- Age Groups for Arts & Crafts classes (unless otherwise noted):
 Cloverbuds – Ages 5-8
 Jr. 4-H – Ages 9-13
 Sr. 4-H – Ages 14-18
- Any class with an asterisk (*) on the left hand side is eligible to go on to the Kentucky State Fair.
- 4-H members may bring only one (1) entry for each category. (Ex. 1 plate of biscuits).**
- Must be original work of 4-H member excluding classes 2200-2206.**
- Estill County 4-H, Estill County Extension Service and the Estill County Fair Board will not be responsible for lost, stolen or damaged items.**
- Cloverbud classes receive no money – only participation ribbons.**
- 4-H BLUE RIBBON AWARD** – An automatic overall winner will receive this award. This award will include blue ribbons won by only 4-H members ages 9-18 living at home in one household during the 2018 Estill County Fair.

Welcome To The 2018 Estill County Fair

Compliments of
**Estill County Clerk
 Sherry L. Fox and staff**

Thanks, for letting me serve Estill County for 25 years!

MONDAY MORNING/AFTERNOON, JULY 2, 2018
DIVISION A 10:00am-7pm

4-H Dog Posters**1900's****Rules:**

- 4-H members who have participated in a county dog club/group and who have completed 6 hours of education between September 1 and the date of the Dog Poster State Registration Deadline are eligible to compete.
 - Educational posters **MUST** relate to dogs.
 - Posters should encourage the participant's imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message. Resource information should be attached to the back of the poster (resource may be in envelope with youth name and county, class listed on envelope). Reliable resource information should be used (please note that Wikipedia may not be a reliable source).
 - Participants may use a variety of media, however no 3-dimensional posters will be allowed.
 - Posters must be no smaller than 20"x30" and no larger than 24"x30". Posters must be made using one of the following, mat board or foam core board. No poster board is allowed.
 - Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.
 - Posters will be judged on how well they present information and on their general appearance.
- *1900. Junior Dog Poster (Ages 9-13)
 *1901. Senior Dog Poster (Ages 14-19)
 1902. Cloverbud Dog Poster (School Age 5-8)
 1903. Miscellaneous Dog Poster

MONDAY MORNING/AFTERNOON, JULY 2, 2018
DIVISION A 10:00am-7pm

4-H Leadership & Communications Project 2000's

- Exhibits **MUST** correspond to:
 - Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications project books.
 - Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
 - Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked, then the last 2-4 pages of the book will be reviewed.
 - THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY.** (For scrapbooking, see Arts and Crafts) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who participate in these project areas. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Communications activity will not be considered for judging or will receive a white ribbon.
- Exhibit must be in an 8 1/2" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.
- Refer to the class entry to determine the required number of pages.

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4. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages.

Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.

5. The Leadership and/or Communications Project should contain the following:

- 2 or more photos on each page;
- Each photo should be explained with captions (see Rule #4);
- 1-2 paragraphs of narrative on one of the pages (see Rule #4);
- No additional pages of narrative are needed

6. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.

7. Pages will be scored on: organization of project (easy to follow and relevant to a Leadership and/or Communications Project), neatness, narrative content, caption content, photo content, and overall effectiveness of the project.

4-H COMMUNICATION PROJECT:

*2000. Junior Division: Resume – one page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>.

*2001. Senior Division: Resume – one page resume using Microsoft Word. See the Kentucky 4-H Workforce Preparation and Career Readiness Curriculum <https://4-h.ca.uky.edu/rg/workforce-prep>.

4-H LEADERSHIP PROJECT

*2002. Junior Level - 2 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event)

*2003. Senior Level - 4 pages based on an activity, program or project from the 4-H Leadership Curriculum or program. (ie. Club, activity, project, event)

SECRETARY SCRAPBOOK

*2004. 4-H Club Scrapbook – Using pictures and captions, tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)

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4-H Best Completed Project Record Book 2100's

2100. Best Completed 4-H Record Book from any project

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DIVISION A 10:00am-7pm

4-H Articles (Collections) 2200's

2200. Model cars – made from a kit

Collections:

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| 2201. Cards | 2202. Cars |
| 2203. Stamps | 2204. Beanie Babies |
| 2205. Doll Collection | 2206. Other |