

- 907. Peaches
- 909. Two (2) different kinds of fruit
- 911. Honey
- 913. Corn
- 915. Kraut
- 917. Peppers
- 919. Tomatoes
- 921. Soup Mix
- 923. Jam
- 925. Preserves – Other
- 927. Spiced Fruit
- 929. Beets
- 931. Bread & Butter Pickles
- 933. Relish – Other
- 908. Apple Butter
- 910. Molasses
- 912. Carrots
- 914. Green Beans
- 916. Peas
- 918. Tomato Juice
- 920. Whole Tomatoes
- 922. Berries – Other
- 924. Jelly
- 926. Strawberry Preserves (whole fruit)
- 928. Lima Beans
- 930. Dill Pickles
- 932. Sweet Pickles
- 934. Miscellaneous

Any class with an asterisk (*) on the left hand side is eligible to go on to the Kentucky State Fair.

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Product: Dried Apples </p> <p>Date Packaged: _____</p> | <p>Product: Dill Pickles </p> <p>Date canned: _____</p> | <p>Product: Strawberry Jam </p> <p>Date canned: _____</p> |
| <p>Product: Salsa </p> <p>Date canned: _____</p> <p>Which type of processing did you use? Holding Water Canner _____ Pressure Canner _____</p> | <p>Product: Dill Pickles </p> <p>Date canned: _____</p> <p>Which type of processing did you use? Holding Water Canner _____ Pressure Canner _____</p> | <p>Product: Strawberry Jam </p> <p>Date canned: _____</p> <p>Which type of processing did you use? Holding Water Canner _____ Pressure Canner _____</p> |
| <p>Product: Green Beans </p> <p>Date canned: _____</p> <p>When you packed the beans into the jar, did you use a raw pack or hot pack? Raw Pack _____ Hot Pack _____</p> <p>Which type of processing did you use? Holding Water Canner _____ Pressure Canner _____</p> | | |

MONDAY MORNING/AFTERNOON, JULY 2, 2018
DIVISION A

4-H Field Crops **1100's**

- Field Soybeans (Oil)**
- *1100. Soybeans – from the previous year's crop, 1-gallon ziplock bag, labeled to show variety and yield
 - *1101. Soybeans – from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil and labeled to show variety
- Sorghum**
- *1102. Sweet Sorghum – from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil and labeled to show variety.
 - *1103. Grain Sorghum – from the current year's crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.
 - *1104. Grain Sorghum – from the previous year's crop, 1-gallon ziplock bag, and labeled to show variety and yield

Legumes and Grass Hay: ½ bale, (no full bales accepted) from the current years' project crop, neatly tied and labeled. Legume hay shall consist of 85% if the class designed legume. Grass hay shall be 85% of the class-designed grass. Mixed hay should contain only one eligible grass and one eligible legume. The legume component shall be at least 30 percent alfalfa and not more than 70% legume. Eligible legumes are alfalfa, red clover, and ladino clover. Eligible grasses are timothy, Bermuda grass, orchard grass, tall fescue and rye grass.

- Best Block Of:**
- *1105. Alfalfa Hay *1106. Red Clover Hay
 - *1107. Other Grass Hay – Place hay in a double strength plastic bag.
 - *1108. Timothy Hay – Place hay in a double strength plastic bag.
 - *1109. Mixed Hay
- Wheat and Barley** – from current years' crop, .5 gallon in a container, and labeled to show variety and yield.
- *1110. Wheat *1111. Barley

MONDAY MORNING/AFTERNOON, JULY 2, 2018
DIVISION A

4-H Horticulture & Plant Science 1200's

Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:

- Exhibits will be judged on the quality of the primary (horticulture) project work.
- All plants exhibited MUST have been grown by the 4-Hers for at least 6 months. • Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
- Items improperly entered will be disqualified.
- Exhibits entered with pesticide residue will be disqualified and disposed of.
- Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
- Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.

Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.

*1200. Environmental Awareness (such as but not limited to): A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

- Tree planting on city property, roadways, parks, etc.
 - Home landscaping
 - Composting
- *1201. Production and Marketing (such as but not limited to):
- Vegetable garden planted for home and/or market use
 - The planting, production or management of fruit plantings.
 - The planting, production, or management of trees, shrubs, greenhouse crops or garden perennials.

*1202. Experimental Horticulture (such as, but not limited to): A one-page description of project must accompany entry item (type or printed neatly) to be eligible for entry.

- "Science Fair" type of exhibit involving experimental work with plants
- Comparison of different varieties of vegetable or annual flowers
- Comparison of mulching or other cultural practices

*1203. Horticultural Project Exhibits (such as, but not limited to): A one-page description of project must accompany entry item (type or print neatly) to be eligible for entry.

- How to propagate plants
- How to force spring bulbs
- How to start seeds
- How to graft cacti
- How to dry herbs

- HORTICULTURE**
- *1204. Terrariums *1205. Desert or Tropical Dish Garden
 - *1206. Vegetable Container Garden (must be grown in container)
 - *1207. Annual Container Garden (non-vegetable)
 - *1208. House Plants *1209. Hanging Baskets
 - *1210. Herb Container Garden *1211. Window Box Display
 - *1212. Upcycle Container Garden (previously used container recycled, for exam

Tuesday night, July 3rd

ESTILL COUNTY FAIR BABY SHOW

ALL ENTRIES MUST BE ESTILL COUNTY RESIDENTS.

4:00 P.M.-7:00 P.M. Registration
7:00 P.M. Baby Show – **Entry Fee: \$10**

Registration at the fairgrounds for those who have not pre-registered and/or paid on our website. Registration will be cut off at 7:00 P.M. sharp! You need to get there early enough (before 7:00 p.m.) to get registered.

Admission: \$10 for ages 3 and up
(Only contestant will be admitted free. ALL adults pays admission. If contestant is in the Baby Show and want to ride later – the \$10 admission fee will have to be paid.)

For more information, contact Tammy Cole (859) 582-2695, Susan Lay (859) 248-8339, or Cheryl Stepp (606) 723-8546. On-line registration and entry fee payment can also be done on our website – <https://www.estillcountya-griculturalfair.com>. You will receive your entry number the night of the show when registering on the website.

Pre-registration will also be offered during the afternoon hours at the fairgrounds (Exhibit Hall) on Saturday, June 30th 1-4pm, Monday, July 2nd from 1-6pm (Exhibit Hall), and Tuesday, July 3rd from 4-7 pm (Fairgrounds Office).

Committee: Tammy Cole, Chair; Susan Lay, Co-Chair, Ciara Arvin, Lester Cole, Brandon Hall, Eidy Hall, Lezley Dotson, Letisha Morris and Cheryl Stepp

BOYS - Age of child as of July 3, 2018:

1. Birth up to six months
2. Six months up to (1) one year old
3. Baby (1) one year old
4. Baby (2) two years old
5. Baby (3) three years old
6. Baby (4) four years old

GIRLS - Age of child as of July 3, 2018:

7. Birth up to six months
8. Six months up to (1) one year old
9. Baby (1) one year old
10. Baby (2) two years old
11. Baby (3) three years old
12. Baby (4) four years old

Poultry Show Rules: ** If state regulations change they may affect the poultry show. Please stay informed about current regulations and if you have questions call committee members or the Extension Office.

1. Exhibitor must be present during judging.
 2. Entry fee of \$1.00 per exhibit. Pay before the show.
 3. Building will not be open to receive poultry until 5:30 P.M. day of the show.
 4. All exhibits should be on the grounds by 5:30 P.M.; checked in by 6:30 P.M.
 5. Show will begin at 6:30 P.M.
 6. There is a limit of 2 entries per owner per class.
 7. Any color or variety of 10 or more, according to advance entry, will be divided into a separate class.
 8. No exhibit may be entered in more than one class per division (except Costume Class, Best Pair and Showmanship).
- Divisions: **1. Youth Classes will be combined (No Jr. or Sr. Divisions)**
2. Open Classes - Ribbons and prize money - 3 places
9. Show cages in judging area will be furnished.
 10. Only judge, show officials and recorder allowed in judging area.
 11. Each exhibitor is to stay with his or her entry and is to be responsible for that entry.
 12. The Estill County Fair Board or members of the Poultry Committee will not be responsible for any poultry or accident.
 13. Any poultry that is sick, infested or unhealthy will be disqualified by the committee or judges.
 14. SECTION 7: STATE RULES (302 KAR 20:065) FOR POULTRY OR FARM-RAISED UPLAND GAME BIRDS OR OTHER AVIAN SPECIES

- (1) General requirements for entry.
 - (a) Birds four (4) months or older for sale or exhibition purposes shall meet the requirements established in subsections (2) and (3) of this section.
 - (b) Chicks or hatching eggs imported shall meet the requirements established in subsections (2) and (3) (a) 2 of this section.
 - (c) All birds imported to an approved slaughter facility and all commercial birds moving between a company's production units shall meet the requirements established in subsections (3) and (4) of this section.
- (2) Certificate of Veterinary Inspection.
 - (a) All poultry shall be accompanied by:
 - a. An NPIP VS Form 9-3 as specified in 9 C.F.R. part 145 including flock number issued; or
 - b. A CVI verifying a valid test date.
- (3) Specific diseases.
 - (a) Salmonella pullorum.
 1. Birds four (4) months of age or older shall be negative to an official Salmonella pullorum test within thirty (30) days of entry or originate from a NPIP flock. The NPIP flock number or both the test date and the laboratory of test shall be recorded on the CVI.
 2. Chicks or hatching eggs shall originate from NPIP flocks or a flock that satisfies the requirements of KRS 257.410.
 - (b) Avian influenza. All poultry shall comply with the requirements of 302 KAR 20:250, Avian influenza.
- (4) Other movements.
 - (a) Commercial birds moving between company units shall have a way bill or log sheet stating origination of birds and intended destination with flock NPIP number.
 - (b) Birds going directly to an approved slaughter facility shall provide the name and address for premises of origin.

15. Anyone may donate trophies, prize money, or gifts to improve the show and buy cages.

16. See the other rules of the fair that apply to all participants.

17. Classes will be divided into male and female.

18. Judges decisions are final.
Class Prize Money: 1st place \$3; 2nd place \$2; 3rd place \$1.
Trophy classes: Trophies will be awarded to Grand Champion Open Standard, Youth Standard, Youth Bantam, Open Bantam, Novelty and Showmanship.