2016 Drug Court Graduation

A graduation ceremony was held on May 4th, with 4 graduates: Ida Brinegar, Stacey Wilder Carmack, Thurman Smith and Kelley

Judge Michael Dean was thanked by participants for continuing Drug Court and all his has done for the program. Former 23rd circuit Judge, Tom Jones, spoke and encouraged participants to "go deep", fight hard and set your goals high. A former participant, Ashley Watkins and her daughter, Jerrica Watkins gave a heartwarming, yet emotional speech on how Drug Court had saved their family and changed their life. Drug Court team members, Kristen Clouse, Brittany Oliver, Heather Combs, Mark Coburn and Wilma Baker were presented with certificates of appreciation.

A Recovery Walk/Rally was held at Happy Top Park, with approximately 125 in attendance. Pastor Mark Coburn, Mike Tuttle and Roger Harvey opened with the "Serenity Prayer". State Representative Cluster Howard was our guest speaker. Jessica Estes, a former participant gave her testimony on drug abuse and her sobriety. She thanked Tom Jones for allowing her to participate in the program, instead of jail. She stated "without Drug Court" she would still be in the depths of drug abuse or dead. Other entertainment included, Chad's Hope. They sang, gave testimonies on being in recovery. Proclamations were signed by Lee County Judge Executive Steve Mays and Irvine Mayor W.J. Nolan, declaring May as Drug Court Month.

Several local organization, were present. The Lee County Health Dept. helped out, by offering information about health issues. President, Cindy Feller of Cumberland Mt. Outreach had a booth for the children with free items, along with testaments. Digital Dimensions from Jackson, KY had a small job fair, with the help of Wendy Herald, a former participant. West Care, from Estill County had a booth, with information about sobriety, with Stevie Lemaster, a graduate of DC.

We raised \$250.00 from our 50/50 raffle. Brenda Shuler, Lee County Circuit clerk was the winner and a big thanks to her, she donated it back to Drug Court. We now have a beautiful quilt, donated by Christine Turner and a basket of household items, donated by Greg & Ashley Watkins, we are currently, selling tickets on, for \$1, if you are interested, contact me or any participant.

The Recovery Walk was led by former participants, Ashley & Greg Watkins, Travis Rice, and Sara Brennan. A cookout was enjoyed by all and we ended with a balloon release, for many years of sobri-

Special thanks: Angie Becknell Campbell: raffle. Mike Tuttle, Carl Smith, Justin Young, Roger Harvey & Matthew Becknell: chefs. Kelley Justice: food, Kristen Neal: posters. Greg & Ashley Watkins: Drug Court Banner. Cody Berryman & Ida Brinegar: donations & Stevie Lemaster: balloons

Wilma Spicer/Drug Court Program Supervisor

Irvine Flea Market

Now at our new location 2258 Richmond Road Formerly Rose's Feed Store

Memorial Day flowers

Now accepting special orders or have all the fixings to make your own

Outside Booths

Available to rent by the weekend or by the month

√Collectibles √Antiques

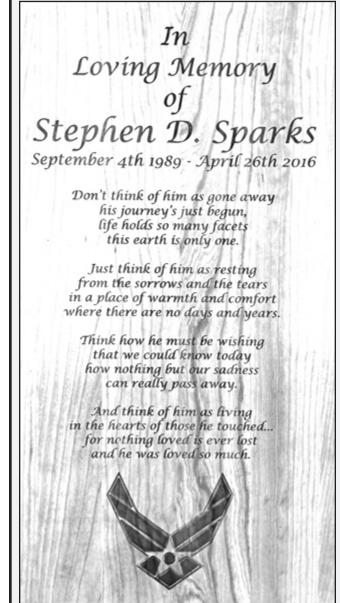
✓ Knives **Furniture** Much More!

In Memory of Stephen Sparks

The family of Stephen Sparks would like to personally thank each and every one, whether it be a relative, classmate, friend or friend of a family member, that came to the visitation honoring Stephen's life.

It was absolutely amazing to know Stephen was loved by so many, and touched the hearts of each one that patiently stood in line to give their final farewells. Stephen was kind to everybody and nothing but kind words were spoken in return, along with sadness and compassion. He will truly be missed by everyone that played a role in

This is a poem, his first cousin sent on a plaque he engraved:



Life is so precious, when you possibly can, take extra time to call or to do things with your friends or family members that mean so much to you, make memories . . .

Stephen is resting in God's comforting care. It will be heard on us all each day that goes on and each year that passes by.

Thank you to all who whispered a prayer, spent time with his friends, in a memorial, anyone who sent flowers, food, or a gift or love our way; for all the words spoken so highly of Stephen.

Kitchen Diva Salsa Adds Spice to Snapper

by ANGELA SHELF MEDEARIS

If you're looking for a way to change your favorite fish recipe, try adding salsa. The word "salsa" really just means "sauce" in Spanish.

There are many different kinds of salsa. Salsa roja is a red sauce meant to be eaten warm, usually over enchiladas. Salsa verde is a green sauce made with tomatillos. Salsa ranchera means "ranch style" and is typically made of tomatoes and chilies cooked together. There's also salsa cruda or salsa fresca. "Cruda" means "raw," and "fresca" means "fresh." You also can find commercially packaged salsas in a variety of flavors, including mango, peach and pineapple. The levels of heat of the salsas range from mild to fiery-hot.

This simple recipe uses tomatoes, bell peppers and onions to create a salsa fresca topping for snapper. You also can use this delicious sauce on other types of firm-fleshed fish.

Serve this spicy salsa snapper over angel-hair pasta, rice or cous cous. It's also delicious served on thick slices of toast that have been rubbed with a clove of garlic and brushed with olive oil.



SALSA SNAPPER

2 pounds red snapper, cod or other lean fish fillets 2 large tomatoes, chopped (2 cups)

1 medium green bell pepper, chopped (1 cup)

1 medium onion, chopped (1/2 cup)

1/4 cup finely chopped fresh cilantro or parsley

1/2 teaspoon salt

1/2 cup Progresso chicken broth (from 32-ounce car-

1. Cut fish fillets into 8 serving pieces. Spray large nonstick skillet with cooking spray; heat skillet over medium heat.

2. Arrange fish in single layer in skillet. Cook uncovered 4 to 6 minutes, turning once, until fish flakes easily with fork. Remove fish to warm platter; keep warm.

3. Cook remaining ingredients except broth in skillet over medium heat 3 to 5 minutes, stirring frequently, until bell pepper and onion are crisp-tender. Stir in broth; heat through. Spoon tomato mixture over fish. Serves 8.

(Recipe courtesy Betty Crocker, Inc. (www.bettycrocker. com/recipes).

Angela Shelf Medearis is an award-winning children's author, culinary historian and the author of seven cookbooks. Her new cookbook is "The Kitchen Diva's Diabetic Cookbook." Her website is www.divapro.com. To see howto videos, recipes and much, much more, Like Angela Shelf Medearis, The Kitchen Diva! on Facebook. Recipes may not be reprinted without permission from Angela Shelf Medearis.

(c) 2016 King Features Synd., Inc., and Angela Shelf Medearis

GOVERNMENT FORECLOSURE SALE

WEDNESDAY, JUNE 8, 2016 11:00 A.M. AT 14 VADA DR., IRVINE, KY 40336 OF HOUSE AND LOT **14 VADA DR., IRVINE, KY 40336**



This is a nice three bedroom home on city water and city sewer. It is well located in a quiet neighborhood. It consists of a living room kitchen, three bedrooms, and one and 1/2 baths. This property is considered suitable for the Rural Development Housing Program. This would be an excellent buy for an investor interested in rental property or for resale after minor repairs.

An open house will be held on June 08, 2016 from 10:00 am - 11:00 am.

The minimum acceptable bid for this property is \$35,510.00.

Payments of the current year's property taxes are the responsibility of the purchaser.

Clear title to this property is not warranted. The U.S. Marshal's Deed is not a general warranty deed. Buyers are advised to have the property's title examined. Written notification regarding encumbrances on the property must be made to the Nicholasville Rural Development Office within 30 days.

************************ LEGAL NOTICE

Notice is hereby given that on June 08, 2016, at 11:00 AM, at 14 Vada Dr., Irvine, Kentucky, in order to raise the principal sum of \$55,625.54, with accrued interest of \$3,157.47 through March 28, 2013, with total subsidy granted of \$719.70, with late fees in the amount of \$34.15, and with fees assessed in the amount of \$2,906.90 for a total unpaid balance due of \$62,443.76. Interest is accruing on the unpaid principal balance at the rate of \$7,4294 per day after March 28, 2013, until the date of entry of the Judgment. plus interest on the Judgement amount, (principal plus interest to the date of Judgment plus the interest credit subsidy granted) at the rate of 0.24%, computed daily and compounded annually, until paid in full and for the costs of this action, pursuant to Judgment and Order of Sale, being Civil Action No. 5:13-cv-00387-DCR on the Lexington Division of the United States District Court for the Eastern District of Kentucky, entered on February 25, 2015, in the case of United States of America vs. ESTATE OF BEVERLY WATSON, et al, following described property will be sold to the highest and best bidder:

A certain parcel of land located on the east side of Vada Drive, on the waters of White Oak Creek, approximately one mile northwest of Irvine in Estill County, Kentucky and being more particularly described as follows: An IPS is a x 24" iron rebar with a yellow plastic cap stamped "Davis PLS 3535" and was set this survey. All bearing as stated herein are referred to the magnetic meridian as observed on 04/02/2008 in survey of Hamilton Trust parcel, of record in Plat Cab. 2, slide 378. Lot #3 Beginning at an IPS in the east right-of-way of Vada Drive (16 feet from centerline), common to Lot #2: THENCE with said right-of-way: North 07 degrees 17'55" East 15.79 feet to an IPS: North 01 degrees 11'30" West, 59.40 feet to an IPS; North 09 degrees 59' 25" West 24.15 feet to an IPS, common to Lot #4; THENCE leaving Vada Drive and with Lot #4: North 85 degrees 01'20" East, 49.65 feet to an IPS; North 85 degrees 01'20" East 25.44 feet to an IPS at the foot of a steep bank, common to Lot #4 and in line with Hugh M. Hamilton irrevocable Trust U/T/A parcel (DB 202, PG 207, Tract II, Tract 3, reserved in DB 274, PG 340, see also Plat Cab. 2, Slide 378, parcel #2); THENCE with Hamilton Trust parcel: South 09 degrees 56'07" East, 123.31 feet to an IPS on steep hillside, common to said Hamilton Trust parcel and to Lot #2, THENCE with Lot #2, North 79 degrees 59'37" West, 30.15 feet to an IPS; North 79 degrees 59'37" West, 63.05 feet to the POINT OF BEGINNING and containing 0.20 acre according to a survey by Kevin N. Davis, PLS 3535, dated March 24, 2009. Being the same property conveyed to Beverly Watson, single, from Kentucky River Foothills Development Council, Inc. by deed dated December 30th, 2009 of record in Deed Book 280, Page 494, Estill County Clerk's Office.

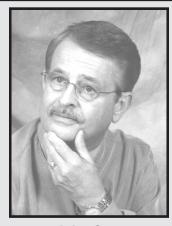
TERMS OF SALE: Ten percent (10%) of the bid price (in the form of a Cashier's Check made payable to the U.S. Marshal) on the day of the sale with good and sufficient bond for the balance, bearing interest at the rate of 0.24% per annum until paid, due and payable in 60 days and said bond having the effect of a Judgment. Upon a default by the Purchaser, the deposit shall be forfeited and retained by the U.S. Marshal as a part of the Proceeds of the sale, and the property shall again be offered for sale subject to confirmation by

This sale shall be in bar and foreclosure of all right, title, interest, estate claim, demand or equity of redemption of the defendant(s) and of all persons claiming by, through, under or against them, provided the purchase price is equal to two-thirds of the appraised value. If the purchase price is not equal to two-thirds of the appraised value, the Deed shall contain in a lien in favor of the defendant (s) reflecting the right of the defendant(s) to redeem during the period provided by law (KRS 426.530). Under law, the purchaser is deemed to be on notice of all matters affecting the property of record in the local County Clerk's Office. Inquiries should be directed to: John Johnson

> RURAL DEVELOPMENT AREA OFFICE Shelbyville, Kentucky - Telephone: 859-881-4469 Ext. 4



Cox Insurance, Inc. 606-723-4013 407 Richmond Road Irvine, Kentucky



Call Cox Insurance And Get Your Auto & Home Insurance Up To Date!

Company Has An A+ Rating

See John Cox For All Your Insurance Needs Now!

Cox Insurance Inc. 606-723-4013

407 Richmond Road Irvine, Kentucky