Believest Thou This?

by Linville Dunaway, Corinth Christian Church

John 11:25-26, "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though this?"

said this to Martha. Those three words spell victory or defeat in the spiritual life of a person. He was not only asking about the resurrection, but about all that he said to mankind. Anyone who says that they believe some things that he said, but not everything that he told, doesn't really believe anything at all.

because they didn't have all the facts, or misunderpurpose. We learned to not trust them. Then there have leads us to live the way that we do. were those who we could always count on to tell us

he were dead, yet shall he live: And whosoever liveth without doubt. In fact, we can stake our life on what in him then we will look to him for mercy. When we and believeth in me shall never die. Believest thou he said. God is not man and has none of his weakness-Jesus asked the most important question as he is right. From him we know where we came from, will confess him as our Lord as well as confessing to he has revealed to us.

Those who don't believe in the resurrection feel

The one who believes and trusts God will believe either good, or bad.

the truth. If those that we trusted told us something all that he says. The Lord's words will guide his life that was incorrect it was because they had bad infor- and he will obey the commands of God. There will mation. These are the things that happen with men be no picking one, or a few, and forsaking the rest of because they are people like us and we make mis- the commands, but will follow all the teachings of the Lord. Take the plan of salvation for instance. The bi-Then there is Jesus and his word we can trust ble tells us that we must believe in God. If we believe believe him then we will repent of our sins and will es. He knows the truth, all of it, and tells exactly what want to walk with him. If we have gotten that far we where we are, and where we are going. It is all in the him our sins. Next we will be baptized for the remisbible, past, present, and the future of mankind. All of sion of sins. Why? Because the Lord said for us to do his word is true, although not everyone believes what this and he showed us by his example. Then we live for him the rest of our lives.

Some people believe and obey these commands, that it doesn't matter how they live, for they suppose but some only accept some of them. Why do they do Think about it for a moment. People tell us varithat if death is the final part of their existence then only part of what God has said? Somebody told them ous things, and have all of our lives. Some things were it is all over. Since they chose to believe that there is that they didn't have to do some of the commandwrong, not because the teller meant to deceive us, but no resurrection, they then figure that the judgment is ments. Grandpa may not have thought that some false too. Therefore the unbeliever doesn't think that were necessary so they didn't see the need for them stood what they were talking about. Others told us there is a need to consider God in his life. What we either. There is a great danger in taking some man's things to trick us or to deceive us and they did it on believe is most important in life. The belief that we opinion as gospel and forsaking what God has said. But, it shows that a person lives by what he believes,

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HAST THOU, THEN,

ME ONCE AGAIN -

OME TO PLAGUE

Facts About i JOHN

THE PHARAOHS OF THE BIBLE!

GENERALLY, WHEN ONE THINKS OF THE ANCIENT PHARACHS OF EGYPT, ONE THINKS OF THE PHARACHS OF THE OPPRESSION AND THE EXODUS. BUT THE BIBLE TELLS OF MORE RULERS OF EGYPT THAN THESE, CALLING THEM BY NAME! FIRST, THERE WAS SHISHAK--THE BIBLE TELLS OF HIS EXPEDITION INTO ISRAEL (I KINGS 14:25,26). HE WAS CERTAINLY AN ABLE STATESMAN SINCE HE AVOIDED A CLASH WITH KING SOLOMON WHILE KEEPING SOLOMON'S SWORN ENEMY AS A PROTECTED GUEST! (I KINGS 11:40). HE WAS SHREWD IN HIS PLANS, NOT MAKING A MILTIARY MOVE UNTIL THE DIVISION OF JUDAH AND ISRAEL, WHEN BOTH KINGDOMS WERE AT THEIR WEST. THEIR WEAKEST! HE RULED EGYPT FROM 945 B.C. TO 924 B.C. ZERAH, THE CUSHITE, SUCCEEDED SHISHAK IN 924 B.C. THIS PHARACH UNDERTOOK AN EXPEDITION AGAINST JUDAH DURING THE REIGN OF KING ASA, BUT HIS FORCES WERE ROUTED AT MARESHAH (II CHRON. 14:9-15/16:8) SO DECISIVELY THAT IT WAS NEVER TRIED AGAIN BY THIS PHARAOH! THE BIBLE

TELLS US THAT KING HOSHEA OF ISRAEL, ABOUT 724 B.C., ATTEMPTED TO ENLIST THE AID OF 50, KING OF EGYPT TO DEFENDING IT VINES ESER, KING OF ASSYRIA, (II KINGS 17:3-5) ONLY TO BE BITTERLY DE-FEATED BY THE ASSYRIAN TROOPS! THE BIBLE ALSO MENTIONS TIRHAKAH, KING OF ETHIOPIA, THIS PHARAOH
WAS LAST KING OF THE XXV DYNASTY OR THE ETHIOPIAN DYNASTY
IN EGYPT. (II KINGS 19:9) HE WAS
ALSO ROUNDLY DEFEATED BY THE
ASSYRIAN ARMIES! PHARAOHNECOH (II KINGS 23:29) WAS THE
EGYPTIAN PHARAOH THAT SLEW
KING JOSIAH AT MEGIDDO WHEN
JOSIAH TRIED TO OPPOSE

JOSIAH TRIED TO OPPOSE HIM IN HIS MARCH AGAINST THE ASSYRIANS. THE LAST PHARAOH NAMED IN THE BIBLE IS PHARAOH-HOPHRA (JER.44:30). HE WAS A CONQUERING WARRIOR WHOM, JEREMIAH SAID, SHOULD FALL INTO THE HANDS OF HIS ENEMIES, WHICH FINALLY DID HAPPEN!!



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