



DIVISION A – 4-H PHOTOGRAPHY & PROJECT BOOK

MONDAY, JUNE 27, 2011 - 1 PM - 4 PM
TUESDAY, JUNE 28, 2011 - 10 AM - 6 PM

4-H PHOTOGRAPHY

Committee: Phyllis Alcorn, Chair

Rules:

1. All pictures must be made since the last fair. Photos may be either black and white or color unless otherwise stated.
2. Digital images may be submitted in all classes, unless otherwise stated.
3. ALL CLASSES (including Horticulture) WITH ONE PHOTOGRAPH SHOULD BE MOUNTED ON 10"X16" MAT BOARD. Single photographs are limited to maximum size of 8"x12".
4. ALL CLASSES (including Horticulture) WITH MULTIPLE PHOTOGRAPHS (MORE THAN ONE PHOTOGRAPH) SHOULD BE MOUNTED ON 16"X20" MAT BOARD.
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. DO NOT use photo mounting corners.
6. Pictures may be cropped (trimmed).
7. Absolutely nothing on front of mat board except photographs.
8. All photographic entries are required to have sticky-back Velcro in each of the four corners for easier exhibiting. (hook Velcro only)

Level 1

- *1800. Single photograph; subject: a hobby
- *1801. Sequence of three photographs; subject: a hobby
- *1802. Single photograph; subject: still life (arrangement of inanimate objects. Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, a collection of toys, etc.)
- *1803. Single photograph; subject: animals
- *1804. Collection: Three different points of view of the same subject
- *1805. My Community: Single photograph of an interesting building within your community. (Photo size is limited to maximum of 8"x12")
- *1806. Five photographs of an event. Attach a description of the event to back of board.

Level 2

Purpose of this level is to promote Life Skills in the area of Communication, Workplace Competencies and Foundation Skills through photography.

- *1807. Five photographs showing movement
- *1808. Single photograph; subject: person (photographic portrait of an individual)

- *1809. Single photograph; subject: landscape [definition of a landscape: a picture representing a view of natural inland scenery (a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes and whatever the land contains – trees, flowers, grasses, etc .)]
- *1810. Collection: Three to five photographs of the same subject
- *1811. My Community: Single photograph (your choice of subject) within your community
- *1812. My Community: Tell a story about your community with 3-5 photographs.
- *1813. My Community: Collage of photographs (unlimited number of photos) on the subject of "My Community." Size of each individual photograph shall be no smaller than minimum 3 1/2"x5" and no larger than a maximum 8"x12".
- *1814. Digital Collage: multiple images cropped, resized and combined into one digital image 8"x12" print (recommend 180-360 dpi).
- *1815. Digital illustration – Single heavily edited 8"x12" digital image. Image has been radically digitally edited or enhanced. Modifications may include: cropping, sharpening or blurring, brightness or contrast changes, addition to or the removal of parts of the image, changes in the color scheme of the image, the use of filters or effects.

Attach to back of mat board:

1. A page describing editing techniques(s) used.
2. A print of the ORIGINAL image.

Horticultural Photography Classes

- *1816. A single black and white. Horticultural subject or activity. (Photo size is limited to maximum of 8"x12").
- *1817. A single color. Horticultural subject or activity. (Photo size is limited to maximum 8"x12")
- *1818. A sequence of 4 photographs. In color or black and white representing a horticultural event or activity that tells a visual story without the use of words.
- *1819. Horticulture collection (B&W or color), consisting of 6 photographs

4-H BEST COMPLETED PROJECT RECORD BOOK

Committee: Mickie Conrad, Chair

- 1900. Best Completed 4-H Project Record Book
- 1901. Summer Garden Project Book



DIVISION A – 4-H SUMMER GARDEN & WOOD SCIENCE

MONDAY, JUNE 27, 2011 - 1 PM - 4 PM
TUESDAY, JUNE 28, 2011 - 10 AM - 6 PM

4-H SUMMER GARDEN

TUESDAY ONLY, 10:00 AM - 6:00 PM

Committee: Melvin Williams, Chair

Rules:

1. 4-H Garden Club member may enter only.
2. May enter one plate of vegetables, herb or flower per variety.
3. Must be grown in Summer Garden Project

Plate of:

2100. Summer Garden Exhibit

4-H WOOD SCIENCE - DIV. A

Committee: Mickie Conrad, Chair

WOODWORKING

Woodworking (Beginners Level I)

- *2200. Woodworking I - any article not made from a kit (beginners)
- *2201. Woodworking I- any article made from a kit (beginners)
- *2202. Woodworking II – any article made

from a kit (more advanced assembly)

*2203. Woodworking II - any article not made from a kit (more advanced assembly (hopper bird house, puzzle, foot stool, cutting board, etc)

*2204. Woodworking III - any article not made from a kit (larger more elaborate article such as garden bench, planting box, nail and tool box, etc.)

*2205. Woodworking IV – No kit (furniture quality finish, mastery of joint construction checker board, room divider, coffee table, gun rack, cabinet)

*2206. Woodworking IV- No kits, do not have to have a fine finish, painted allowable because of practical use. (Examples: porch swing, picnic table, lawn chair, etc)

2207. Miscellaneous Woodworking

SMALL DECORATED WOODCRAFT ITEMS – UNDER 6" – NO KITS

These items are not intended to display carpentry skills but to express artistic creativity. (Anything that has been sawed or fastened together, see classes 2200-2207)

- 2208. Flag
- 2209. Pumpkin
- 2210. Heart
- 2211. Truck/Car/Boat/Airplane
- 2212. Birdhouse
- 2213. Snowman
- 2214. Flower
- 2215. Clovers
- 2216. Angel
- 2217. Animals
- 2218. Box
- 2219. Miscellaneous

SMALL DECORATED WOODCRAFT ITEM – 6" OR OVER – NO KITS

These items are not intended to display carpentry skills but to express artistic creativity. (Anything that has been sawed or fastened together, see classes 2200-2207)

- 2220. Plaque/Wall Hanging
- 2221. Birdhouse
- 2222. Flower
- 2223. Door Hanging
- 2224. Flag
- 2225. Animals
- 2226. Clovers
- 2227. Pumpkin
- 2228. Truck/Car/Boat/Airplane
- 2229. Box
- 2230. Miscellaneous