

Monday Night, July 1st

# ESTILL COUNTY FAIR YOUTH/OPEN POULTRY SHOW

## DIVISION A - 10:00 A.M.

**5:30 P.M. All exhibits should be present**  
**6:30 P.M. All exhibits should be checked in**  
**6:30 P.M. Poultry Show begins**

**Committee:** Jason Crowe, Chair; Fred Brown, II, Co-Chair; Lois Crowe, Kenneth Rice, Earl Brandenburg, Greg Flynn, Lisa Estes, Eric Baker, Advisor; Lynn Miller, Advisor; Candrea Johnson, Advisor; Isaac Hollon, Advisor

**Rules:**

1. Limit of 25 entries per exhibitor.
2. Exhibitor must be present during judging.
3. Entry fee of \$1.00 per exhibit. Pay before the show.
4. Building will not be open to receive poultry until 5:30 P.M. day of the show.
5. All exhibits should be on the grounds by 5:30 P.M.; checked in by 6:30 P.M.
6. Show will begin at 6:30 P.M.
7. There is a limit of 2 entries per owner per class.
8. Any color or variety of 10 or more, according to advance entry, will be divided into a separate class.
9. No exhibit may be entered in more than one class per division (except Costume Class, Best Pair and Showmanship).

**Divisions:**

1. Youth Classes will be combined (No Jr. or Sr. Divisions)
2. Open Classes - Ribbons and prize money - 3 places

10. Show cages in judging area will be furnished.
11. Only judge, show officials and recorder allowed in judging area.
12. Each exhibitor is to stay with his or her entry and is to be responsible for that entry.
13. The Estill County Fair Board or members of the Poultry Committee will not be responsible for any poultry or accident.
14. Any poultry that is sick, infested or unhealthy will be disqualified by the committee or judges.

15. SECTION 7: STATE RULES (302 KAR 20:065) FOR POULTRY, FARM-RAISED UPLAND GAME BIRDS OR OTHER AVIAN SPECIES

(1) General requirements for entry.

- (a) Birds (4) months or older for sale or exhibition purposes shall meet the requirements established in subsections (2) and (3) of this section.
- (b) Chicks or hatching eggs imported shall meet the requirements established in subsections (2) and (3)(a)2 of this section.

(c) All birds imported to an approved slaughter facility and all commercial birds moving between a company's production units shall meet the requirements established in subsections (3) and (4) of this section.

(2) Certificate of Veterinary Inspection.

- (a) All poultry shall be accompanied by:
  - An NPIP VS Form 9-3 as specified in 9 C.F.R. Part 145 including flock number issued; or
  - An CVI verifying a valid test date.

(3) Specific diseases.

- (a) Salmonella pullorum.
  - Birds four (4) months of age or older shall be negative to an official Salmonella pullorum test within thirty (30) days of entry or originate from a NPIP flock. The NPIP flock number or both the test date and the laboratory of test shall be recorded on the CVI.
  - Chicks or hatching eggs shall originate from NPIP flocks or a flock that satisfies the requirements of KRS 257.410.

(b) Avian influenza. All poultry shall comply with the requirements of 302 KAR 20:250, Avian influenza.

(4) Other movements.

- (a) Commercial birds moving between company units shall have a way bill or log sheet stating origination of birds and intended destination with flock NPIP number.
- (b) Birds going directly to an approved slaughter facility shall provide the name and address for premises of origin.

16. Anyone may donate trophies, prize money, or gifts to improve the show and buy cages.

17. See the other rules of the fair that apply to all participants.

18. Classes will be divided into male and female.

19. Judges rules are final.

**Class Prize Money: 1st place \$3; 2nd place \$2; 3rd place \$1.**

**Trophy classes:** Trophies will be awarded to Grand Champion Open Standard, Youth Standard, Youth Bantam, Open Bantam, Novelty and Showmanship.

**\*\*Pre-registration is encouraged.**

(Forms will be available at the Extension Office, beginning June 3rd, located at 76 Golden Court – the old Head Start Bldg.)

*Welcome to The Fair!*  
**ROSE'S CASH & CARRY**  
**2258 Richmond Road, Irvine, KY**  
**Phone (606) 723-0800**

**Visit Our Farm & Feed Store**

Pet Supplies • Medications • Garden • Seeds and Fertilizer

## DIVISION 1 - YOUTH

- |         |                |                  |
|---------|----------------|------------------|
| TURKEYS | 1. Youth Male  | 2. Youth Female  |
| DUCKS   | 3. Youth Male  | 4. Youth Female  |
| GEESE   | 5. Youth Male  | 6. Youth Female  |
| GUINEAS | 7. Youth Male  | 8. Youth Female  |
| PIGEONS | 9. Youth Male  | 10. Youth Female |
| DOVES   | 11. Youth Male | 12. Youth Female |

**Standards**

- |               |                |                  |
|---------------|----------------|------------------|
| AMERICAN      | 13. Youth Male | 14. Youth Female |
| ASIATIC       | 15. Youth Male | 16. Youth Female |
| ENGLISH       | 17. Youth Male | 18. Youth Female |
| MEDITERRANEAN | 19. Youth Male | 20. Youth Female |
| CONTINENTAL   | 21. Youth Male | 22. Youth Female |

**ALL OTHER STANDARD BREEDS**

- |                 |                             |                  |
|-----------------|-----------------------------|------------------|
| MIXED BREEDS    | 23. Youth Male              | 24. Youth Female |
| BEST PAIR       | 25. Youth Male              | 26. Youth Female |
| LARGEST ROOSTER | 27. Youth (male and female) |                  |
| LARGEST HEN     | 28. Youth                   |                  |
|                 | 29. Youth                   |                  |

**Bantams**

- |  |                             |                  |
|--|-----------------------------|------------------|
| GAME   | 30. Youth Male              | 31. Youth Female |
| SINGLE COMB CLEAN LEGGED - other than game bantams | 32. Youth Male              | 33. Youth Female |
| ROSE COMB - CLEAN LEGGED                           | 34. Youth Male              | 35. Youth Female |
| ANY OTHER COMB - CLEAN LEGGED                      | 36. Youth Male              | 37. Youth Female |
| FEATHER LEGGED                                     | 38. Youth Male              | 39. Youth Female |
| MIXED BREEDS                                       | 40. Youth Male              | 41. Youth Female |
| BEST PAIR  | 42. Youth (male and female) |                  |
| NOVELTY CLASS                                      | 43. Costume Poultry Contest |                  |

**CHAMPIONSHIP CLASSES**

44. Youth Champion - Male - Standard
45. Youth Champion - Female - Standard
46. Youth Champion - Male - Bantam
47. Youth Champion - Female - Bantam

**ESTILL COUNTY YOUTH SHOWMANSHIP (Open only to Estill County Youth)**

Youth judged on ability to handle and present their exhibits to their best advantage during the show. Novice winners will receive a Susan B. Anthony Dollar. Jr. and Sr. Winners will receive a trophy.

48. Novice Showmanship – Ages 8 and under
49. Estill Co. Jr. Youth Showmanship – Ages 9-13
50. Estill Co. Sr. Youth Showmanship – Ages 14-19

**BEVERLY D. ARVIN MEMORIAL SHOWMANSHIP (Out-of-County Youth Only - Sponsored by Roy & Donna Arvin)**

51. Novice Showmanship – Age 8 and under
52. Jr. Showmanship Class – Ages 9-13
53. Sr. Showmanship Class – Ages 14-19

## DIVISION 2 - OPEN

- |         |               |                 |
|---------|---------------|-----------------|
| TURKEYS | 54. Open Male | 55. Open Female |
| DUCKS   | 56. Open Male | 57. Open Female |
| GEESE   | 58. Open Male | 59. Open Female |
| GUINEAS | 60. Open Male | 61. Open Female |
| PIGEONS | 62. Open Male | 63. Open Female |
| DOVES   | 64. Open Male | 65. Open Female |

**Standards**

- |               |               |                 |
|---------------|---------------|-----------------|
| AMERICAN      | 66. Open Male | 67. Open Female |
| ASIATIC       | 68. Open Male | 69. Open Female |
| ENGLISH       | 70. Open Male | 71. Open Female |
| MEDITERRANEAN | 72. Open Male | 73. Open Female |
| CONTINENTAL   | 74. Open Male | 75. Open Female |

**ALL OTHER STANDARD BREEDS**

- |                 |                            |                 |
|-----------------|----------------------------|-----------------|
| MIXED BREEDS    | 76. Open Male              | 77. Open Female |
| BEST PAIR       | 78. Open Male              | 79. Open Female |
| LARGEST ROOSTER | 80. Open (male and female) |                 |
| LARGEST HEN     | 81. Open                   |                 |
|                 | 82. Open                   |                 |

**Bantams**

- |  |                            |                 |
|--|----------------------------|-----------------|
| GAME   | 83. Open Male              | 84. Open Female |
| SINGLE COMB CLEAN LEGGED - other than game bantams | 85. Open Male              | 86. Open Female |
| ROSE COMB - CLEAN LEGGED                           | 87. Open Male              | 88. Open Female |
| ANY OTHER COMB - CLEAN LEGGED                      | 89. Open Male              | 90. Open Female |
| FEATHER LEGGED                                     | 91. Open Male              | 92. Open Female |
| MIXED BREEDS                                       | 93. Open Male              | 94. Open Female |
| BEST PAIR  | 95. Open (male and female) |                 |

**CHAMPIONSHIP CLASSES**

96. Open Champion - Male - Standard
97. Open Champion - Female - Standard
98. Open Champion - Male - Bantam
99. Open Champion - Female - Bantam

**Dr. Herbert Long**  
**417 River Drive, Irvine, KY**

The office offers medical care for patients of all ages, and same day appointments are usually available. Office staff includes, Dr. Herbert Long, physician's assistant Trina Mattingly, ARNP. Medicare, Medicaid and most other insurances accepted.

**Phone (606) 723-0399**