

TUESDAY MORNING / AFTERNOON, JULY 2, 2013 - 10 A.M. - 6 P.M.

**DIVISION A - 4-H HORTICULTURE AND PLANT SCIENCE**

**4-H HORTICULTURE & PLANT SCIENCE - DIVISION A**

**Committee:** Earl Brandenburg, Chairperson; Tony Belcher

**HORTICULTURE**

- \*1400. Terrariums
- \*1401. Desert or Tropical Dish Garden
- \*1402. Vegetable Container Garden (grown in container)
- \*1403. Annual Container Garden (non-vegetable)
- \*1404. House Plants
- \*1405. Hanging Baskets
- 1406. Any Potted Flower Plant
- 1407. Sunflower (Largest, most perfect sunflower grown by 4-Her this year)
- 1408. Sunflower (Regular)
- 1409. Planted Flower in Greenhouse Pop Bottle

**Best:**

- 1410. Dahlia
- 1411. Rose
- 1412. Zinnia
- 1413. Marigold

- 1414. Cactus
- 1415. Gladiola
- 1416. Live Arrangement
- 1417. Dried Arrangement
- 1418. Miscellaneous - Horticulture

**GARDENING**

- \*1419. Garden Display of 5 or more types vegetables (number and quality considered)

**Plate of:**

- \*1420. 5 Red or Yellow Tomatoes
- \*1421. 5 Peppers (hot, bell or sweet)
- \*1422. 5 Cucumbers, pickling or slicing
- \*1423. Beans, Snap or Lima, 1 dozen
- \*1424. 5 Ears Sweet Corn (in husk with silk)
- \*1425. Cantaloupe, Any Variety (1 whole, halved)
- \*1426. Largest Tomato, (by weight) (must be ripe) (red or yellow)
- \*1427. Largest Cabbage (by weight)
- \*1428. Largest Pumpkin, (by weight)
- \*1429. Largest Watermelon, any variety
- 1430. 5 Cucumbers, for slicing
- 1431. 5 Cucumbers, for pickling
- 1432. 5 Bell Peppers, green

- 1433. 5 Bell Peppers, red
- 1434. 5 Hot Peppers, small
- 1435. 5 Hot Jalapeno Peppers
- 1436. 5 Hot Peppers, banana
- 1437. 5 Banana Peppers
- 1438. 5 Green Tomatoes
- 1439. 5 Miniature Tomatoes (salad tomatoes)

- 1440. 5 Irish Potatoes (red)
- 1441. 5 Irish Potatoes (white)
- 1442. 5 Sweet Potatoes
- 1443. 5 Carrots
- 1444. 1 Cabbage Head
- 1445. 5 Beets
- 1446. 1 Crooked Neck Cuslaw
- 1447. 1 Zucchini
- 1448. 5 Onions, green
- 1449. 5 Onions, white
- 1450. 5 Onions, yellow
- 1451. 5 Onions, red
- 1452. Pumpkin, any variety
- 1453. 1 Yellow Squash
- 1454. 1 Butternut Squash
- 1455. 1 Acorn Squash
- 1456. 1 Spaghetti Squash
- 1457. 1 Other Squash
- 1458. 5 Okra

**HERBS**

- 1466. Mint
- 1467. Sage
- 1468. Parsley
- 1469. Chives
- 1470. Dill
- 1471. Basil
- 1472. Other

**FRUITS**

- 1473. 5 Apples
- 1474. 5 Pears
- 1475. 5 Peaches
- 1476. Grapes
- 1477. Blackberries

**OTHER**

- 1478. Dozen Eggs
- 1479. Miscellaneous - Other

MONDAY AFTERNOON, JULY 1, 2013 - 12 NOON - 4 P.M.  
TUESDAY MORNING / AFTERNOON, JULY 2, 2013 - 10 A.M. - 6 P.M.

**KENTUCKY 4-H LEADERSHIP AND COMMUNICATIONS**

**KENTUCKY 4-H LEADERSHIP AND COMMUNICATIONS**

**Committee:** Marcia Rice, Chairperson

1. Exhibits MUST correspond to:

- a. Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications (4-H Building Bridges) project books.
- b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
- c. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.
- d. THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY. (For scrapbooking, see Arts and Crafts) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who participate in these project areas. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Communications activity will not be considered for judging or will receive a white ribbon.

2. Exhibit must be in an 8 1/2" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.

3. Refer to the class entry to determine the required number of pages.

4. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.

5. The Leadership and/or Communications Project should contain the following:

- a. 2 or more photos on each page;
- b. Each photo should be explained with captions;
- c. 1-2 paragraphs of narrative on one of the pages;
- d. No additional pages of narrative are needed

6. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.

**4-H COMMUNICATION PROJECT**

\*1600. Junior Division: Communication Scrapbook Display - two (2) page display of work completed by junior level member based on an activity, program or project from the 4-H Communications Curriculum.

\*1601. Senior Division: Communication Scrapbook Display - four (4) page display of work completed by senior level member based on an activity, program or project from the 4-H Communications Curriculum.

\*1602. Senior Division: Resume - one page resume using Microsoft Word. See 4-H Communications project book "The Perfect Fit" and "Take Me As I Am" for resume tips and guidelines.

**4-H LEADERSHIP PROJECT**

\*1603. Junior Level - 2 pages based on an activity, program or project from the 4-H Leadership Curriculum.

\*1604. Senior Level - 4 pages based on an activity, program or project from the 4-H Leadership Curriculum.

**SECRETARY SCRAPBOOK**

\*1605. 4-H Club Scrapbook - Using pictures and captions, tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)

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**DIVISION A - KENTUCKY 4-H TRENDS**

**KENTUCKY 4-H TRENDS - DIVISION A**

**Committee:** Sherry Eldridge, Chairperson; Carole Eldridge

1. All photography classes with one photograph must be mounted on 10"x16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x12".
2. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
3. All photographic entries are required to have sticky-back Velcro ("hook" Velcro only) in each of the four corners on the back of the mat board for easier exhibiting. The "loop"/smooth Velcro is not necessary and leaving it off will minimize hanging preparation time by judges.
4. Junior division includes ages 9-13; Senior division includes ages 14-18.

**CLOVER PROJECTS**

**Clover Photography**

1. Exhibit is limited to a single photograph.
2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)
3. 4-leaf clover may be real or created.
4. Photograph may be color or black or white.
5. Follow all mounting rules described in the Cloverville Photography division.
6. Maximum photograph size 8"x12".
7. The 4-H identification tag should be located in the bottom right hand corner.

- \*1500. Junior Clover Photograph
- \*1501. Senior Clover Photograph
- 1502. Cloverbud Clover Photograph

**Duct Tape Project**

Any project, fashion, crafts or anything else made using duct tape. This project must be made of at least 90% duct tape. Items will be judged on creativity, design, quality and use. For example a purse with matching wallet all constructed of duct tape. Entries are limited to one entry per class per county.

- \*1503. Junior Duct Tape Project
- \*1504. Senior Duct Tape Project
- 1505. Cloverbud Duct Tape Project

**Recording History**

1. Judging criteria will be based on implementation of the 4-H theme, 4-H historical content, poster design (lettering, attractiveness, how well it conveys the message), as well as the effectiveness of the poster to promote 4-H.
2. Exhibit must be completed on a standard full size poster board.
3. Posters may not include items or embellishments that make the poster 3-dimensional.
4. Any use of the 4-H Clover must adhere to the standards and guidelines of the registered 4-H clover.
5. Any color foam core board is acceptable.

- \*1506. Junior Historical 4-H Poster
- \*1507. Senior Historical 4-H Poster
- 1508. Cloverbud Historical 4-H Poster

**4-H Cake Decorating**

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.
3. Judging is based on decoration only - not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.

6. Exhibit must be limited in size to no taller than 24" and no more than 1/2 sheet board.
7. Cakes may be returned, based on the condition at the end of the fair.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board. (Cake must include the 4-H Clover either in design or decoration)

- \*1509. Junior 4-H Cake Decorating
- \*1510. Senior 4-H Cake Decorating
- 1511. Cloverbud 4-H Cake Decorating
- Cup Cakes**
- \*1512. Junior 4-H Cup Cake Decorating
- \*1513. Senior 4-H Cup Cake Decorating
- 1514. Cloverbud 4-H Cup Cake Decorating

**Upcycling Project**

Upcycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Example: There are coin purses made from sweaters, earrings cut out of vinyl records and an old travel case made into a clock. The designs will be judged on quality, use, and creativity. Entries are limited to one entry per class per county.

- \*1515. Junior Upcycling Project
- \*1516. Senior Upcycling Project
- 1517. Cloverbud Upcycling Project

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