



## DIVISION A – 4-H CANNING AND FOOD PRESERVATION

MONDAY AFTERNOON, JUNE 30, 2014 - 12 NOON - 4 P.M.  
TUESDAY MORNING/AFTERNOON, JULY 1, 2014 - 10 A.M. - 6 P.M.

### 4-H CANNING AND FOOD PRESERVATION

**Committee:** Faye Reece, Chairperson

**Rule:** Clear, clean STANDARD jars and two-piece lids must be used in all canning categories.

**Freezing/Drying:**

(Refer to the state fair catalog for more details)

- \*500. 12 pieces of Dried Fruit (banana or apple) in a container suitable for long term storage.
- \*501. Package of Colossal Cookies prepared for freezer
- 502. Dried Beans
- 503. Dried Fruit or Vegetable – other than apples, bananas, or beans

**Canning: Pints Only –**

(The following 4 classes eligible for State Fair)

- \*504. Green Beans
- \*505. ½ Pint Jelly – any fruit
- \*506. Pint Pickle Relish
- \*507. Pint Salsa

**Canning: Quarts or Pints**

- 508. Apples
- 509. Blackberries
- 510. Peaches
- 511. Apple Butter
- 512. Two (2) different kinds of fruit
- 513. Molasses
- 514. Honey
- 515. Carrots
- 516. Corn
- 517. Green Beans
- 518. Kraut
- 519. Peas
- 520. Peppers
- 521. Tomato Juice
- 522. Tomatoes

- 523. Whole Tomatoes
  - 524. Soup Mix
  - 525. Berries – Other
  - 526. Jam
  - 527. Jelly
  - 528. Preserves – Other
  - 529. Strawberry Preserves (whole fruit)
  - 530. Spiced Fruit
  - 531. Lima Beans
  - 532. Beets
  - 533. Dill Pickles
  - 534. Bread & Butter Pickles
  - 535. Sweet Pickles
  - 536. Relish – Other
  - 537. Miscellaneous
- Any class with an asterisk (\*) on the left hand side is eligible to go on to the Kentucky State Fair.*



## DIVISION A – 4-H FIELD CROPS AND TOBACCO

TUESDAY MORNING/AFTERNOON, JULY 1, 2014 - 10 A.M. - 6 P.M.

### 4-H FIELD CROPS AND TOBACCO

**Committee:** LaDonna Dawes

**Field Soybeans (Oil)**

- \*600. Soybeans – from the previous year’s crop, 1-gallon ziplock bag, labeled to show variety and yield
- \*601. Soybeans – from the current year’s crop, three stalks tied together below leaves, with roots intact, but free of soil and labeled to show variety

**Sorghum**

- \*602. Sweet Sorghum – from the current year’s crop, three stalks tied together below leaves, with roots intact, but free of soil and labeled to show variety.

- \*603. Grain Sorghum – from the current year’s crop, three stalks tied together below leaves, with roots intact, but free of soil, and labeled to show variety.

- \*604. Grain Sorghum – from the previous year’s crop, 1-gallon ziplock bag, and labeled to show variety and yield

**Legumes and Grass Hay:** ½ bale, (no full bales accepted) from the current year’s project crop, neatly tied and labeled

**Best Block Of:**

- \*605. Alfalfa Hay
- \*606. Red Clover Hay
- \*607. Other Grass Hay – Place hay in a double strength plastic bag.
- \*608. Timothy Hay – Place hay in a double strength plastic bag.

- \*609. Mixed Hay
- Wheat and Barley** – from current years’ crop, .5 gallon in a container, and labeled to show variety and yield.
- \*610. Wheat
- \*611. Barley

**4-H TOBACCO**

**Specifications for exhibits:**

A. Each exhibit of stripped Burley tobacco shall consist of two (2) hands, and each hand shall be made up of twenty (20) leaves or more.

- \*612. Stick of primed tobacco (20-30 bunches), 2 leaves per bunch, must be ground leaves
- \*613. Flyings
- \*614. Lug
- \*615. Leaf
- \*616. Tip
- \*617. Potted Burley Tobacco Plant (a 5 gallon plastic bucket is suggested.)



## DIVISION A – 4-H DOG POSTERS AND 4-H ELECTRICITY

MONDAY AFTERNOON, JUNE 30, 2014 - 12 NOON - 4 P.M.  
TUESDAY MORNING/AFTERNOON, JULY 1, 2014 - 10 A.M. - 6 P.M.

### 4-H DOG POSTERS - DIVISION A

**Committee:** Phyllis Alcorn, Chairperson

**Rules:**

- A. Educational posters MUST relate to dogs.
- B. Posters should encourage the participant’s imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message.
- C. Participants may use a variety of media, how-

- ever no 3-dimensional posters will be allowed.
- D. Posters must be no smaller than 20”x30” and no larger than 24”x30”. Posters must be made using one of the following, mat board, or foam core board. No poster board is allowed.
- E. Copyrighted characters such as Snoopy, Charlie Brown, or other cartoon characters cannot be used.
- F. Posters will be judged on how well they present information and on their general appearance.
- \*700. Junior Dog Poster (Ages 9-13)
- \*701. Senior Dog Poster (Ages 14-19)
- 702. Cloverbud Dog Poster (School Age-Age 5-8)

### 4-H ELECTRICITY - DIVISION A

**Committee:** Sherry Eldridge, Mickie Conrad

- \*800. 4-H Electric – “Pop Can” Lamp Kit
- \*801. 4-H Electric – Extension Cord – (3 wire), heavy duty outdoor (GFCI outlet acceptable)
- \*802. Table, desk, vanity, or floor lamps (any purpose – original design or kits)

**Tip: Don’t know what to do with your ribbons you’ve won this year. Recycle them. Return your gently used ribbons to the Extension Office and we will count and re-use them the following year.**