



TUESDAY MORNING / AFTERNOON, JULY 1, 2014 - 10 A.M. - 6 P.M.

DIVISION A - 4-H HORTICULTURE AND PLANT SCIENCE

4-H HORTICULTURE & PLANT SCIENCE - DIVISION A

Committee: Earl Brandenburg, Chairperson; Tony Belcher, Melvin Williams

HORTICULTURE

- *1400. Terrariums
- *1401. Desert or Tropical Dish Garden
- *1402. Vegetable Container Garden (grown in container)
- *1403. Annual Container Garden (non-vegetable)
- *1404. House Plants
- *1405. Hanging Baskets
- 1406. Any Potted Flower Plant
- 1407. Sunflower (Largest, most perfect sunflower grown by 4-Her this year)
- 1408. Sunflower (Regular)
- 1409. Planted Flower in Greenhouse Pop Bottle

Best:

- 1410. Dahlia
- 1411. Rose
- 1412. Zinnia
- 1413. Marigold

- 1414. Cactus
- 1415. Gladiola
- 1416. Live Arrangement
- 1417. Dried Arrangement
- 1418. Miscellaneous – Horticulture

GARDENING

- *1419. Garden Display of 5 or more types vegetables (number and quality considered)

Plate of:

- *1420. 5 Red or Yellow Tomatoes
- *1421. 5 Peppers (hot, bell or sweet)
- *1422. 5 Cucumbers, pickling or slicing
- *1423. Beans, Snap or Lima, 1 dozen
- *1424. 5 Ears Sweet Corn (in husk with silk)
- *1425. Cantaloupe, Any Variety (1 whole, halved)
- *1426. Largest Tomato, (by weight) (must be ripe) (red or yellow)
- *1427. Largest Cabbage (by weight)
- *1428. Largest Pumpkin, (by weight)
- *1429. Largest Watermelon, any variety
- 1430. 5 Cucumbers, for slicing
- 1431. 5 Cucumbers, for pickling
- 1432. 5 Bell Peppers, green

- 1433. 5 Bell Peppers, red
- 1434. 5 Hot Peppers, small
- 1435. 5 Hot Jalapeno Peppers
- 1436. 5 Hot Peppers, banana
- 1437. 5 Banana Peppers
- 1438. 5 Green Tomatoes
- 1439. 5 Miniature Tomatoes (salad tomatoes)
- 1440. 5 Irish Potatoes (red)
- 1441. 5 Irish Potatoes (white)
- 1442. 5 Sweet Potatoes
- 1443. 5 Carrots
- 1444. 1 Cabbage Head
- 1445. 5 Beets
- 1446. 1 Crooked Neck Cusshaw
- 1447. 1 Zucchini
- 1448. 5 Onions, green
- 1449. 5 Onions, white
- 1450. 5 Onions, yellow
- 1451. 5 Onions, red
- 1452. Pumpkin, any variety
- 1453. 1 Yellow Squash
- 1454. 1 Butternut Squash
- 1455. 1 Acorn Squash
- 1456. 1 Spaghetti Squash
- 1457. 1 Other Squash
- 1458. 5 Okra

- 1459. 5 Brussels Sprouts
- 1460. 1 Eggplant
- 1461. Lima Beans, 1 dozen
- 1462. 5 Broccoli Spears
- 1463. Cauliflower, 1 head
- 1464. 5 Turnips
- 1465. Gourd, any variety
- 1466. 4-H Summer Garden Exhibit
- 1467. Best 4-H Summer Garden Project Book
- 1468. Miscellaneous –Garden

HERBS

- 1469. Mint
- 1470. Sage
- 1471. Parsley
- 1472. Chives
- 1473. Dill
- 1474. Basil
- 1475. Other

FRUITS

- 1476. 5 Apples
- 1477. 5 Pears
- 1478. 5 Peaches
- 1479. Grapes
- 1480. Blackberries
- 1481. Blueberries
- 1482. Raspberries

OTHER

- 1483. Dozen Eggs
- 1484. Miscellaneous – Other



MONDAY AFTERNOON, JUNE 30, 2014 - 12 NOON - 4 P.M.

TUESDAY MORNING / AFTERNOON, JULY 1, 2014 - 10 A.M. - 6 P.M.

KENTUCKY 4-H LEADERSHIP AND COMMUNICATIONS

KENTUCKY 4-H LEADERSHIP AND COMMUNICATIONS

Committee: Marcia Rice, Chairperson

1. Exhibits MUST correspond to:
 - a. Any project or activity from the Leadership (4-H Step Up to Leadership and Unlock Your Leadership Potential) and/or Communications project books.
 - b. Only pages relevant to project are needed. Additional pages are allowed but will not be considered by the judges.
 - c. Inside, clearly indicate the pages that are to be judged. If the pages to be judged are not clearly marked then the last 2-4 pages of the book will be reviewed.
 - d. THIS IS NOT A GENERAL SCRAPBOOKING CATEGORY. (For scrapbooking, see Arts and Crafts) The scrapbook format is a method of recording the Leadership and/or Communications experiences of youth who participate in these project areas. State Fair projects that do not demonstrate a clearly stated correspondence to a Leadership or Communications activity will not be considered for judging or will receive a white ribbon.
 2. Exhibit must be in an 8 ½" x 11" or 12" x 12" notebook or scrapbook format. Format will allow a Leadership or Communication Portfolio to be developed and kept over multiple years.
 3. Refer to the class entry to determine the required number of pages.
 4. Photos should clearly address the theme or activity corresponding to the selected leadership project or communication project. Each photo should be explained with a 2-3 sentence journaling caption. One or two paragraphs of narrative explaining the project or activity should be included on the scrapbook pages. Clearly indicate pages to be judged. Additional pages beyond those required by the project will not be reviewed.
 5. The Leadership and/or Communications Project should contain the following:
 - a. 2 or more photos on each page;
 - b. Each photo should be explained with captions (see Rule #4);
 - c. 1-2 paragraphs of narrative on one of the pages;
 - d. No additional pages of narrative are needed
 6. Photos can be taken by the 4-Her or another person. The pictures should clearly address the Leadership or Communication project that is selected. Pictures may be cropped as desired.
- 4-H COMMUNICATION PROJECT:**
- *1600. Junior Division: Communication Scrapbook Display – two (2) page display of work completed by junior level member based on an activity, program or project from the 4-H Communications Curriculum.
 - *1601. Senior Division: Communication Scrapbook Display – four (4) page display of work completed by senior level member based on an activity, program or project from the 4-H Communications Curriculum.
 - *1602. Senior Division: Resume – one page resume using Microsoft Word. See 4-H Communications project book "The Perfect Fit" and "Take Me As I Am" for resume tips and guidelines.
- 4-H LEADERSHIP PROJECT**
- *1603. Junior Level - 2 pages based on an activity, program or project from the 4-H Leadership Curriculum.
 - *1604. Senior Level - 4 pages based on an activity, program or project from the 4-H Leadership Curriculum.
- SECRETARY SCRAPBOOK**
- *1605. 4-H Club Scrapbook – Using pictures and captions, tell about your 4-H Clubs year focusing on leadership, communications and community service activities. (No limit on page numbers)